



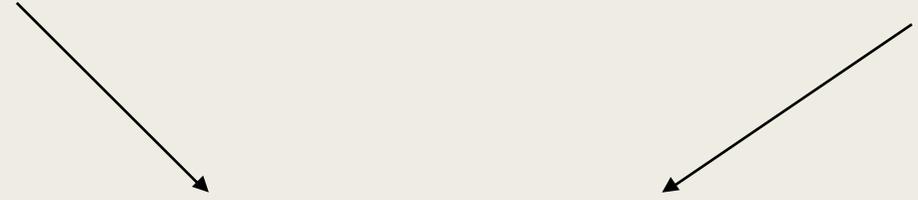
EXTERNAL APPEARANCE

The biblical perspective: Hair and makeup



Identity and Belonging

- “And God said, Let us make man in our image, after our likeness... So God created man in his own image, in the image of God created he him; male and female created he them” (Gen. 1:26, 27).
- “Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is” (1 John 3:2).



“For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord’s” (Rom. 14:8).

“Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows” (Luke 12:7).

Hair

- “Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for her hair is given her for a covering”
(1 Corinthians 11:14, 15).



Hair

- “Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard” (Lev. 19:27).
- “They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh” (Lev. 21:5).
- “They must not shave their heads or let their hair grow long and unkempt. They must keep the hair on their heads neatly trimmed” (Eze. 44:20).



Hair

- “Neither shalt thou swear by thy head, because thou canst not make one hair white or black.” (Mat. 5:36).
- “Gray hair is a crown of glory; it is gained in a righteous life” (Prov. 16:31).
- “You shall stand up before the gray head and honor the face of an old man, and you shall fear your God: I am the Lord” (Lev. 19:32).



Hair

- “whether they are Egyptians or Judeans, Edomites or Ammonites, Moabites or the desert dwellers who cut the hair on their foreheads. All these nations are really uncircumcised; even the people of Israel are uncircumcised in heart.” (Jer. 9:26).
- “They shall not make baldness upon their head, ...” (Lev. 21:5).

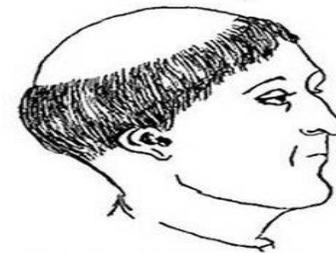


Fig. 1. *Roman Tonsure.*



Fig. 2. *Celtic Tonsure (according to the view here contended for).*

Comparativa de tonsuras según Dowden

Cosmetics

Painted Up Like Jezebel

- “When Jehu came to Jezreel, Jezebel heard of it; *and she painted her eyes*, and adorned her head and looked out of the window”
(2 Kings 9:30)

“Things against...”

- “Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols”
(Revelation 2:20)

Cosmetics

The Desolate Woman

- “And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life” (Jer. 4:30).
- “...put away thine abominations...”
- “If thou wilt return, O Israel, saith the Lord, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove” (Jer. 4:1).
- “And upon her forehead was a name written, Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth” (Rev. 17:5).

Cosmetics

The Allegory of Two Women

- “The Lord said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;
- And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, *paintedst thy eyes*, and deckedst thyself with ornaments”
(Ez. 23:36, 40)

“... not partakers of ... sins”

- “And I heard another voice from heaven, saying, Come out of her, my people, that ye be *not partakers of her sins*, and that ye receive not of her plagues.
- For her sins have reached unto heaven, and God hath remembered her *iniquities*.”
(Rev. 18:4, 5).